

Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday January 26, 2016

Time: 7:00 P. M.

Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod Clark County Library – 1401 E. Flamingo Road Sunset Park - 2601 E. Sunset Road Fire Station 38 - 1755 Silver Hawk Ave

Fire Station 38 - 1755 Silver Hawk Ave Maureen Helm - Secretary – (702) 606-0747 **BOARD MEMBERS:**

John S. Williams - Chair Robert Orgill- Vice Chair Susan Philipp Bart Donovan Roger Smith

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order Meeting was called to order by Chair Williams at 7:00pm
- II. Pledge of Allegiance The Pledge of Allegiance was recited.
- III. Roll Call

John S. Williams - Chair - PRESENT

Robert Orgill - Vice Chair - PRESENT

Susan Philipp - PRESENT

Bart Donovan - PRESENT

Roger Smith - PRESENT

- IV. Procedures & Conduct
 - a. Conformance with the Open Meeting Law Chairman Williams noted that this meeting has been property noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
 - c. Meeting Guidelines
 - d. County Staff Introductions, Announcements & Presentations: Al Laird; PLANNING, Paul Doerr; PLANNING, Blanca Vazquez; TOWN LIAISON, and Cyndi Moody; ADMINISTRATIVE SPECIALIST IN ATTENDANCE.
- V. Regular Business
 - a. Approval of Agenda for January 29, 2016 including any deletions or corrections

MOTION WAS MADE BY ORGILL TO APPROVE THE AGENDA, WITH ITEM #1 BEING HELD, RETURNING TO THE 3/8/16 TAB PER THE APPLICANT. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair

SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY

DON BURNETTE, County Manager

PTAB January 26, 2016 PAGE

b. Approval of Minutes of January 12, 2015.

MOTION WAS MADE BY PHILIPP TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **NONE HEARD**

VII. PLANNING & ZONING Action to be taken on the following applications:

1. UC-0804-15 – PARBALL NEWCO, LLC: (3645 S. Las Vegas Blvd.)

<u>USE PERMITS</u> for the following: 1) a proposed outside dining and drinking area with on-premises consumption of alcohol in conjunction with a restaurant supper club (Giordano's) within Bally's Grand Bazaar at the Bally's Resort Hotel; and 2) deviations as shown per plans on file.

<u>DEVATIONS</u> for the following: 1) permit direct access to a proposed outside drinking area (on-premises consumption of alcohol) where primary access through the interior of a restaurant or super club is required; 2) permit direct access to an outside dining and drinking area where the primary means of access is required to be through the interior of a resort hotel (Bally's); and 3) all other deviations as shown per plans on file.

DESIGN REVIEW for a proposed outside dining and drinking area in conjunction with a restaurant and supper club within an existing shopping center (Bally's Grand Bazaar) at the Bally's Resort Hotel on 30.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Flamingo Road within Paradise. MBS/al/ml (For possible action

BCC 2/17/16

NOT HEARD, HELD PER THE APPLICANT. RETURN TO THE 3/8/16 TAB.

2. UC-0954-14 (AR-0182-15) – DI PLAZA 1, LLC: (4015 E. Desert Inn Rd.)

<u>USE PERMIT FIRST APPLICATION FOR REVIEW</u> of vehicle (automobile) sales in conjunction with an existing retail center on 1.1 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the south side of Desert Inn Road, 150 feet east of US Highway 95 and 160 feet west of Backstage Boulevard within Paradise. CG/co/ml (For possible action)

PC 2/16/16

MOTION WAS MADE BY ORGILL FOR <u>APPROVAL</u>, WITHOUT THE REMOVAL OF THE TIME LIMIT, 1 YEAR REVIEW AS A PUBLIC HEARING. SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. UC-0888-15 – ROACHO, JORGE H. & ROSA: (3553 E. Viking Rd.)

USE PERMIT for a place of worship.

<u>DESIGN REVIEW</u> for the conversion of a single family residence to a place of worship and all ancillary site improvements on 1.0 acre in an R-1 (Single Family Residential) Zone. Generally located on the south side of Viking Road, 200 feet west of Pearl Street within Paradise. CG/dg/ml (For possible action) PC 2/16/16 MOTION WAS MADE BY WILLIAMS FOR <u>APPROVAL</u>, WITH A 1 YEAR REVIEW AS A PUBLIC HEARING, SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS 3-2, PHILIPP AND DONOVAN AGAINST. 9 NEIGHBORS IN ATTENDANCE AGAINST PROJECT. 4 NEIGHBORS SPOKE.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair

SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY

DON BURNETTE, County Manager

PTAB January 26, 2016

4. WS-0897-15 – D. R. HORTON, INC: (E. Sunset Rd. & Tomiyasu Ln.)

WAIVER OF DEVELOPMENT STANDARDS to increase the finished floor elevation in conjunction with 2 proposed single family residences on 1.3 acres in an R-E (Rural Estates Residential) (AE-60 & AE-65) Zone. Generally located on the west side of Tomiyasu Lane, 400 feet south of Sunset Road within Paradise. MBS/jt/ml PC 2/16/16 (For possible action)

MOTION WAS MADE BY DONOVAN FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

UC-0849-15 - RAVENHILL, MARTYN JAMES: (4982 Shirley St.) 5.

USE PERMIT for a proposed historical designation (Liberace Mansion).

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks for 2 proposed carports; 2) reduced separation between proposed structures (carports) and an existing residence; and 3) reduced on-site parking.

DESIGN REVIEWS for the following: 1) a historical designation; 2) carports; and 3) accessory uses (including but not limited to tours and events) in conjunction with an existing single family residence (Liberace Mansion) on 0.5 acres in an R-1 (Single Family Residential) (AE-60) Zone.

Generally located on the northeast corner of Shirley Street and Radkovich Avenue within Paradise. MBS/jt/ml (For possible action) BCC 2/17/16

MOTION WAS MADE BY WILLIAMS FOR APPROVAL OF THE USE PERMIT, WAIVER OF DEVELOPMENT STANDARDS # 3, DESIGN REVIEW #1 AND # 3 FOR TOURS AND NON-PROFIT CHARITY EVENTS(ENTERTAINMENT IN CONJUNCTION WITH CHARITY EVENTS ACCEPTABLE) (1 YEAR FOR REVIEW AS A PUBLIC HEARING); AND DENIAL OF WAIVERS OF DEVELOPMENT STANDARDS #1, #2, DESIGN REVIEW #2 AND #3 FOR GIFT SHOPS, RETAIL SALES, LIVE PERFORMANCES FOR PAY, BANQUETTES, PRIVATE PARTIES, RECEPTIONS, AND CORPORATE RETREATS. SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS. 18 NEIGHBORS IN ATTENDANCE. 17 NEIGHBORS FOR PROJECT, 8 SPOKE FOR PROJECT. 1 EMAIL FOR PROJECT. 1 NEIGHBOR IN ATTENDANCE SPOKE AGAINST PROJECT.

6. WS-0896-15 – CLARK COUNTY (AVIATION): (5160 S. Las Vegas Blvd.)

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) full off-site improvements (paving, curb, gutter, sidewalks, and streetlights); and 2) drainage study on 161.1 acres in a P-F (Public Facility) (AE-60, AE-65, & AE-70) Zone in the MUD-2 and MUD-3 Overlay Districts. Generally located on the south side of Russell Road and the west side of Las Vegas Boulevard South within Paradise. SS/jvm/ml (For possible action)

MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

UC-0868-15 - XIA, YUE Q., ET AL: (3737 Pecos McLeod) 7.

USE PERMIT for a day care facility in conjunction with an existing office building on 0.5 acres in a C-P (Office & Professional) Zone. Generally located on the southwest corner of the Pecos-McLeod Interconnect and Mojave Road within Paradise. CG/pb/ml (For possible action)

NOT HEARD. APPLICANT A NO SHOW FOR 2ND TIME. BOARD REQUEST ITEM NOT BE HEARD AT THE 2/2/16 PC, AND RETURN TO THE 2/9/16 TAB.

BOARD OF COUNTY COMMISSIONERS STEVE SISOLAK, Chair . LAWRENCE L. BROWN, III, Vice-Chair SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY **DON BURNETTE, County Manager**

January 26, 2016 **PAGE**

WS-0844-15 – AJ SPRING MOUNTAIN, LLC: (4240 Spring Mountain Rd.) 8.

WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with approved restaurants. WAIVER OF CONDITIONS of a use permit (UC-0342-15) requiring 1 year to commence and review as a public hearing.

<u>DESIGN REVIEW</u> for site layout (parking lot and driveways) in conjunction with 2 approved restaurant businesses on 1.2 acres in an M-1 (Light Manufacturing) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located on the north side of Spring Mountain Road, 500 feet west of Wynn Road within Paradise. SB/mk/ml (For possible action)

NOT HEARD. APPLICANT A NO SHOW FOR 2ND TIME. BOARD REQUEST ITEM NOT BE HEARD AT THE 2/2/16 PC, AND RETURN TO THE 2/9/16 TAB.

VIII. Correspondence:

None heard.

- IX. General Business: Items for discussion:
 - a. Paul Doerr; Comprehensive Planning went over the New land use goal and red-line use categories.
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself as been specifically included on an agenda. Comments will be limited to 3 minutes.

None heard.

- XI. NEXT MEETING: February 9, 2016. NEXT MEETING WAS SET FOR 2/9/16
- XII. ADJOURNMENT: CHAIR WILLIAMS ADJOURNED THE MEETING AT 9:32 P.M.

BOARD OF COUNTY COMMISSIONERS STEVE SISOLAK, Chair . LAWRENCE L. BROWN, III, Vice-Chair SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY **DON BURNETTE, County Manager**